



### Mass Intentions

**Saturday, June 18<sup>th</sup>**

4:00PM

**Edith Rollie & Marie Missere**

*Requested by family*

**James McGonagle** Father's day remembrance requested by the family

**Paul Maffeo & Richard Beclar**

**Sunday, June 19<sup>th</sup>**

8:30AM

**John C. Riley** 14<sup>th</sup> anniversary

**Thank You Offering** Perlita Caridad Garringo

11:30AM

**Nicanor Rosario** en su aniversario

**En acción de gracias al espíritu santo, acción de gracias a San Antonio, y por el cumpleaños de Maria Antonia en el día de San Antonio**

5:00PM

**Robert O'Neil** 21<sup>st</sup> anniversary

*Requested by his family*

**Monday, June 20<sup>th</sup>**

5:30PM

**Maria La Fleur** requested by family

**Tuesday, June 21<sup>st</sup>**

5:30PM

**John P. Luddy**

**Thursday, June 23<sup>rd</sup>**

5:30PM

**Intention of the Celebrant**

**Friday, June 24<sup>th</sup>**

5:30PM

**Intention of the Celebrant**

**Saturday, June 25<sup>th</sup>**

9:00AM

**In Memory of Francis Giaclone**

*Requested by the Johnston family*

4:00PM

**Charlene Comeau** 3<sup>rd</sup> anniversary requested by family

**Norene Harrington**

*Requested by the Johnston family*

**John P. Luddy**

**Mass Intentions for next Sunday:** 8:30AM Patrocino Gerringo, Sr., 5PM Octavio Mercedes

#### WEEKLY COLLECTION

Offertory June 12th 2011: \$4,908.30

Pentecost/Seminary Collection: \$2,224.50

**THANK YOU!**

#### SECOND COLLECTION THIS WEEKEND

Parish Monthly Offering

**SECOND COLLECTION NEXT WEEKEND** is for the Clergy Funds. The Clergy Funds support the retirement needs of the 752 active and senior priests in the Archdiocese. We ask that you give generously to the priests who have devoted their lives in service to God and the good work of our Archdiocese. Thank you.

**Pastor's Notes** With this celebration and next week's, we transition from the Easter Season, in which we reflected upon all the great and mighty events of Jesus and his death and resurrection and what it means to us, and how we have been invited to share this work, to ordinary time. However, the Church does not let us down too abruptly, giving us two feasts; the Holy Trinity this week and then next week, the Feast of Corpus Christi, the Body and Blood of Christ.

This week we focus on the Holy Trinity, which is one of the ways we name God. This feast honors the mystery of God and who He is, a perfect community of love, and a unity all at once. The Jewish community understands the name of God to be Yahweh, the Muslims, Allah. We call God Father, Son and Holy Spirit, which is how Jesus has revealed him to us. This Holy Trinity is the reason we come to church, drawn by a desire to know Him more fully through his Son Jesus the Christ, prompted by the action of the Holy Spirit. This same God we want to know better is also the God who attracts us here to reveal himself to us. This is one of the great and central mysteries of our faith. How can this one God express Himself in three distinct persons without loss of unity and yet preserve the three distinct persons? If your head is spinning you can relax by knowing that this is one of the great mysteries of the church that has prompted scores of people to reflect and write about this central teaching of our faith. There are entire floors in theological libraries dedicated to trying to explain, understand and communicate this central tenet of the Church. From St. John Cassian in the fourth century to the great German theologian Karl Rahner S.J. of modern times, there have been thousands of attempts to understand and communicate this mystery. World renowned theologians, famous, and not so famous spiritual writers and a host of people who have sat and reflected have never finished the job. This is and will be the case when we are talking about God who is infinite and continuous in slowly revealing the mystery of Himself to us. In the seminary I was relieved to find out that although we will spend our whole lives trying to understand this mystery, we will never understand completely even when we see Him face to face. This gave me great consolation, but didn't excuse me from the research paper. The reason that we will never fully understand God as he understands Himself is that we are of course his creations, while He is the Creator. This allows us to continue to reflect and be surprised, consoled, healed and overjoyed at knowing that God is always with us, revealing Himself as he calls us through his Son and strengthens us to respond through the action of the Holy Spirit.

I want to thank all those involved in the planning and execution of the Pentecost Mass and Picnic. The activities and liturgy committees worked hard to have a great celebration with lots of good prayer and music during Mass and then good food and fun activities afterward at the school. Thanks to all those who brought food from their homes to share and to all the adults who organized the games, face painting and cleanup. It was wonderful to see the amount of people cooperating and participating in all aspects of the event. I particularly want to thank our new activities chairperson Margaret Marnon and activities committee, who are becoming quite accomplished in planning and executing these great events. Keep your calendars open for the St. James second annual road race to take place on the last weekend of October.

**Happy Father's Day to all the Dads in the Parish.** May God Bless you and help you to continue to be a source of strength and blessing for all whom you love and who love you.

## MOST HOLY TRINITY



*God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him.*  
- Jn 3:16-17

### Readings for the Week of June 19, 2011

Sunday: Ex 34:4b-6, 8-9/2 Cor 13:11-13/Jn 3:16-18  
Monday: Gn 12:1-9/Mt 7:1-5  
Tuesday: Gn 13:2, 5-18/Mt 7:6, 12-14  
Wednesday: Gn 15:1-12, 17-18/Mt 7:15-20  
Thursday: Gn 16:1-12, 15-16 or 16:6b-12, 15-16/Mt 7:21-29  
Friday: Vigil: Jer 1:4-10/1 Pt 1:8-12/Lk 1:5-17  
Day: Is 49:1-6/Acts 13:22-26/Lk 1:57-66, 80  
Saturday: Gn 18:1-15/Mt 8:5-17  
Next Sunday: Dt 8:2-3, 14b-16a/1 Cor 10:16-17/Jn 6:51-58

### Background on the Gospel Reading

This week we return to the liturgical season of Ordinary Time. This Sunday and next, however, are designated as solemnities—special days that call our attention to central mysteries of our faith. Today on Trinity Sunday we celebrate the mystery of the Holy Trinity, one God in three persons.

Today's Gospel is from the beginning of John's Gospel. The passage we read follows Jesus' conversation with a Pharisee, Nicodemus, about what it means to be born of both water and the spirit. Nicodemus approaches Jesus at night and acknowledges Jesus as a teacher from God. Jesus tells him that only those who are born from above will see the Kingdom of God. Nicodemus misunderstands and questions how a person can be born more than once. Jesus tells Nicodemus that no one can enter the Kingdom of God without being born of water and Spirit. Jesus is essentially explaining Baptism, which we celebrate as a sacrament today. Yet Nicodemus, we are told, still does not understand what Jesus is saying. Jesus continues by testifying to the need to be born from above so that one might have eternal life.

After the dialogue with Nicodemus, the author of the Gospel offers his own explanation of Jesus' words. This is what we read in today's Gospel, John 3:16-18.

In the context of today's focus on the mystery of the Holy Trinity, the reading calls our attention to the action of God, who reveals himself in three persons: God the Father, Jesus the Son, and the Holy Spirit. God the Father, out of love for the world, sent his Son into the world in order to save it. Through the death and resurrection of the Son, we have been given the gift of the Holy Spirit. As three persons, God acts always as a God of love; he does not condemn the world but acts to save it.

The Gospel also calls attention to the response that is required of us. God's love for us calls us to respond in faith by professing our belief in God's son, Jesus, and the salvation that he has won for us. This profession of faith is a sign of the work of the Holy Spirit in our lives.

**CONGRATULATIONS** to the following young men and women of this parish who are 2011 high school graduates and have been awarded scholarships from funds administered by the parish: Jennifer Ayala – Northern Essex Community College, Kevin Nguyen – Art Institute of New England, Hoang Pham – Northeastern University, Juan Carlos Santacruz – Monroe College, Julie Solimine – Providence College, and Andres Vargas – Boston University. May God bless them as they embark on their college careers! Congratulations – your parish is proud of you!

**SON SURF BEACH BASH VBS!!! VACATION BIBLE SCHOOL IS BACK!** St. James Parish will join with St. John the Baptist Parish to sponsor a week-long **VACATION BIBLE SCHOOL** the week of August 1<sup>st</sup> – 5<sup>th</sup> at St. John the Baptist Church, from 9am – Noon each day. It is open to children ages 4 through Grade 4. Students in Grades 9 & 10 will be most helpful as Jr. Counselors. The cost for the week is \$35 per child with a cap of \$60 per family. You may register for VBS by calling Larry Webster at 978-372-8537 or by stopping by the rectory Monday through Friday from 8:00 a.m. to 4:00 p.m. High School students who wish to be Jr. Counselors for the week should also call Larry Webster.

**Collegiate Summer Program** The College of Saint Mary Magdalen in Warner, NH is pleased to offer its **Collegiate Summer Program for high school students**. This two week program offers participants the experience of living on a Catholic college campus while studying theology, philosophy, and music. Students will attend daily Mass, enjoy sports, socials, and day trips including hiking and canoeing. The Collegiate Summer Program is for Students entering their sophomore, junior, or senior year of high school, and those who recently graduated in 2011.

### Spots are still available at the following sessions:

**Session 1** June 26 - July 9  
**Session 2** July 17 - 30  
**Session 3** August 7 - 20

The cost of the two-week program is only **\$550**. Register today at [www.magdalen.edu](http://www.magdalen.edu)! For more information, contact the admissions office at [admissions@magdalen.edu](mailto:admissions@magdalen.edu) or 603.456.2656 x 119



**Save the Date.** On Sunday Sept 11<sup>th</sup> at 2:00pm, in the Upper Church, we will commemorate the 10<sup>th</sup> anniversary of "9-11" with a concert entitled **"We Must Never Forget/ Concert of Peace"** If you have any relatives or friends who perished on this day, I would love for you to contact me as we would like to include their names in the program and perhaps have family members participate in some way at this event. Contact: Cynthia Arsenault, Director of Music at 978.372.8537 x202 or email at [stjamesmusic@hotmail.com](mailto:stjamesmusic@hotmail.com)

**INFANT – TODDLER SUMMER CLOTHING NEEDED** New or gently used, clean clothes (sizes: 3 months to 2T) are desperately needed at the Hispanic Pro-Life Office, Lawrence. A collection receptacle will be placed at the back of the church. Please help in any way you can. If you have any questions or suggestions please call Gerald & Ann Johnston 978-372-3824. Bless you!

***JUNE 19, 2011***

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**MUSIC CAMP IS HERE AGAIN!** Our **THIRD Music Camp** Day will take place on **Tuesday, August 16<sup>th</sup> from 9am-5pm** at St James Parish-lower church. The first year we had ten children, last year we had twenty so we expect a good size crowd. Registration forms will be out in the church on the Information Racks in the vestibule of the church and on the welcoming table. Registration is \$15.00 PER child and includes snacks and drinks during the day, lunch and craft items and goodie bags for each child. At 5:00 at the end of music camp day, the children will put on a short performance of things they learned during the day. Registration is for grades 3 and up, however if an older sibling will be attending, we will accept a younger child. This year we have a fun field trip planned to a nearby church to see the inner workings of a pipe organ! Lots of other fun games, crafts and songs to learn will be part of the day. For more information [stjamesmusic@hotmail.com](mailto:stjamesmusic@hotmail.com) or call 978.372.8537 x202 and I will get right back to you!

**Moving on up....to the East Side!!** Not sure if the loft is facing east but by the end of the month, the adult choir, piano and organ will be all in the loft. In churches of this age, lofts were built specifically to enhance singing from above. Next time you are in the church, look at the loft and notice a very large lighter tan arch just in front of the window. This arch is the sort of sounding board for the voices to bounce off it when they sing "in front of it"...If one were to stand in back of it, then the voices would sort of bounce around behind it and not project this much. That is why people are amazed that a pipe organ doesn't drown out the people, it is because the pipes or speakers in our case, are placed BEHIND this arch...and the choir will be in front of it. Our moving will also allow more space for the ever growing Spanish Choir and their instruments. Father and I both agree, this is a good problem to have, more people wanting to join the music program! Moving is scheduled to take place the end of the month. It should be awesome to watch. A large crane will lift both the organ and the piano over the loft railing!! If we get enough notice and can get it in the bulletin, we will announce the moving day. It would be a great thing for the kids to watch.

**Adult Choir.** One of the biggest reasons people say they don't like to sing in a choir is because "people will be looking at me!" Starting this summer, once everything is moved, the adult choir will be singing right behind you in the loft. Our new theme will be "sing out, we are right behind you every step of the way!" If you want to try us out during the summer, join us in the loft on Saturdays at 3:30, we sing at the 4:00 Mass. You're welcome also to come up any other Mass just to check the area out, if you have never been to the loft, you will be amazed!! For more information about our music program: [stjamesmusic@hotmail.com](mailto:stjamesmusic@hotmail.com) or 978.372.8537 x202

**Website news.** It is now possible to donate your weekly offering on line and a few parishioners have begun. I also am contributing on line and now will stop having envelopes. As the site continues to be built I hope that many will enjoy it and use it for communication. In addition we are also starting to post the schedule for Eucharistic Ministers and lectors on line. I hope this method helps others go to the site and to use the site for information and contact with the parish.

***JUNE 19, 2011***

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**Mass Schedule June 18-19**

4:00 PM St. John's Fr. Leo  
4:00 PM St. James Fr. Murray  
7:00 PM St. James (Vietnamese) Fr. Joseph  
8:30 AM St. John the Baptist Fr. Felix/ Deacon Leo  
8:30 AM St. James Fr. Leo  
10:30 AM St. John the Baptist Fr. Murray/Deacon Tom  
11:30 AM (Spanish) St. James Fr. Murray  
5:00 PM Mass Fr. Walsh

**Mass Schedule June 25-26**

4:00 PM St. John's Fr. Leo  
4:00 PM St. James Fr. Murray  
7:00 PM St. James (Vietnamese) Fr. Joseph  
8:30 AM St. John's Fr. Leo  
8:30 AM St. James Fr. Felix/ Deacon Leo  
10:30 AM St. John the Baptist Fr. Murray  
11:30 AM St. James Fr. Walsh/Deacon Nelson  
5:00 PM Mass Fr. Walsh

**Suy Niệm CN. Lễ Thiên Chúa Ba Ngôi.**

Mầu nhiệm Thiên Chúa Ba Ngôi là một trong ba mầu nhiệm căn bản của đức tin chúng ta, căn bản vì có ảnh hưởng quan trọng trên cách sống đức tin của chúng ta. Nhưng hình như từ trước tới nay chúng ta chưa ý thức bao nhiêu về tầm quan trọng ấy.

Có lẽ từ trước tới nay, chúng ta nghĩ tin điều Thiên Chúa Ba Ngôi quá khô khan, như một công thức toán: một Chúa ba Ngôi, ba Ngôi một Chúa!

Nhưng có đi sâu vào nội dung tín điều này thì chúng ta mới thấy chúng ta thật hạnh phúc khi Thiên Chúa chúng ta thờ là Thiên Chúa Ba Ngôi:

Ngài là Cha chứ không phải là một vị thần độc đoán.

Chúng ta thờ Ngài, nhưng không phải trong tâm tình sợ sệt, mà trong tâm tình yêu mến như Đức Giêsu, Con của Ngài.

Ngài không ở xa chúng ta, nhưng ở ngay trong lòng chúng ta, bằng Chúa Thánh Thần mà Ngài ban cho chúng ta.

Ngài là ba Ngôi, nghĩa là Ngài sống tập thể, yêu thương nhau, kết hợp với nhau và luôn trao ban cho nhau. Do đó Ngài không phải là một mẫu khô cứng để ta tôn thờ, nhưng là một cuộc sống để chúng ta sống theo. Lm. Carôlô Hồ Bạc Xái



PLEASE KEEP IN YOUR PRAYERS ALL  
THE MEN AND WOMEN SERVING  
AND PROTECTING OUR COUNTRY.

**END OF BULLETIN**  
**ANY TEXT OR GRAPHICS ENTERED ON THIS PAGE**  
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EDITOR/ CONTACT: **Susan x 0**

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**Comments:**

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